

**ARIZONA STATE LAND DEPARTMENT
BOARD OF APPEALS AGENDA
FINAL**

Thursday, February 8, 2018

**Location: Arizona State Land Department
1616 West Adams Street, Room 321
Phoenix, AZ 85007**

Pursuant to Arizona Revised Statutes (A.R.S.) § 38-431.02, notice is hereby given to the members of the Arizona State Land Department Board of Appeals and to the public that the Board will hold a meeting open to the public on Thursday, February 8, 2018 at 9:00 a.m. at the Arizona State Land Department, 1616 West Adams Street, Room 321, Phoenix, AZ 85007.

The agenda for this meeting follows. Any amendments or additions to the agenda will be made available at least twenty-four (24) hours prior to the meeting. The Board may discuss, deliberate, or vote on any item listed on the agenda. Pursuant to A.R.S. § 38-431.03(A)(3), the Board may vote to hold an executive session for consultation with its attorney for legal advice concerning any item on the agenda. Executive sessions are not open to the public. Except for matters listed for a specific time, the Board may take any item on the agenda out of order. Members of the Board may appear by telephone.

Pursuant to Title II of the Americans with Disabilities Act (ADA), the Board will not discriminate on the basis of disability in admission to and observation of its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, by contacting the ADA Coordinator at (602) 542-2629 to make their needs known. Requests should be made as early as possible to allow time to arrange the accommodation.

I. CALL TO ORDER

Roll call

II. MINUTES

Approval of November 9, 2017 Minutes

III. REPORT BY LAND DEPARTMENT STAFF

A. Report by Land Department staff and discussion by the Board regarding recent and future land auctions (See attached list)

B. Future Board Agenda Items

IV. REAL ESTATE DIVISION

Review, discussion, & possible legal action regarding the following:

A. Rights of Way & Commercial Leases-Short Term (for periods 10 years or less) on Consent Agenda (See attached) *

B. Commercial Leases-Long Term-for periods longer than 10 years (See attached) *

C. Land Sales (See attached) *

* Please note: The attachment with a detailed listing of agenda items I, II, and III will be available in the Board's office after January 29, 2018 or at least twenty-four (24) hours prior to the scheduled meeting.

V. **BOARD APPEALS**

None

VI. **OTHER BUSINESS**

A. Arrangements for Future Meetings:

<u>Date</u>	<u>Location</u>
March 8, 2018	Pending
April 12, 2018	Pending
May 10, 2018	Pending

B. Schedule of Pending Appeals:

None

VII. **EXECUTIVE SESSION**

The Board may vote to go into Executive Session on any of the above agenda items for legal advice from its attorney, pursuant to A.R.S. § 38-431.03(A)(3).

VIII. **BOARD ADJOURNS**

STATE LAND DEPARTMENT
BOARD OF APPEALS



Trinity Perlberg, Clerk to the Board
1616 West Adams Street, Room 152
Phoenix, AZ 85007
Telephone: 602-542-2505 * FAX: 602-542-2508

**BOARD OF APPEALS
REAL ESTATE DIVISION AGENDA
Thursday, February 8th, 2018**

A. CONSENT AGENDA

RIGHTS OF WAY

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
1.	14-119591 GN	Viktoria Solar, LLC. (Yuma County)	Double circuit 69kV sub-transmission line w/double circuit 12.5kV distribution line
2.	14-119734 GN	Arizona Electric Power Cooperative, Inc. (Mohave County)	69kV to 230kV electrical substation, service road
3.	14-119772 SR	UNS Electric, Inc. (Mohave County)	69kV substation, overhead 12.47kV distribution line, service road
4.	16-115126 MN	Navajo County (Navajo County)	Public Roadway (Seven (7) Butterfly Corners)
5.	16-118088 GN	City of Peoria (Maricopa County)	Public road and underground utilities

COMMERCIAL LEASES – Short Term (for periods 10 years or less)

New

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

Renewals

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

Amendments

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

B. COMMERCIAL LEASES – Long Term (for periods longer than 10 years)

Urban Planning Projects

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

Other

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

C. LAND SALES

Urban Planning Projects

	<u>Application #</u>	<u>Applicant and County</u>	
6.	53-119002 GN	Per Commissioner Initiative – Camino (Maricopa County)	
7.	53-119693 TH	Per Commissioner Initiative - Northgate (Maricopa County)	

Other

	<u>Application #</u>	<u>Applicant and County</u>	
8.	53-115510 TH	Asarco, LLC. (Pinal County)	
9.	53-119694 TH	Per Commissioner Initiative - Tucson Wingate (Pima County)	

03-COMMERCIAL-LONG TERM LEASE
 14-RIGHT-OF-WAY (LONG TERM)
 16-RIGHT-OF-WAY (PERPETUAL)

**RESULTS / ARCHIVE PAGE
 DECEMBER 2017**

04-MINERAL
 21-WATER
 53-LAND

APP. NO.	AUCTION DATE	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE & 1 ST YEAR'S RENT OR ROYALTY (03, 04, 21 ONLY)	BENEFICIARY	TOTAL SELLING PRICE	SUCCESSFUL BIDDER & # OF BIDS	TERMS
16-119579	12/05	T4N, R1W, SEC. 4 MARICOPA 1.41	\$50,252.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)	\$50,252.00	CITY OF SURPRISE & 1	
03-117852-99	12/07	T1S, R5W, SECS. 19 & 30; T1S, R6W, SECS. 24 & 25 MARICOPA 1,130.83	\$7,920,000.00 & \$396,000.00	AGRICULTURE AND MECHANICAL COLLEGE; PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)	\$7,920,000.00	SUN STREAMS 2, LLC & 1	30-YEAR GROUND LEASE
16-110396-00-002	12/19	T4N, R4E, SEC. 19 MARICOPA 1.18	\$41,512.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)	\$41,512.00	RYAN COMPANIES US, INC. & 1	
53-119059	12/28	T4N, R4E, SEC. 36; T4N, R5E, SEC. 31 MARICOPA 124.72	\$83,000,000.00	PERMANENT COMMON SCHOOLS; PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)	AUCTION POSTPONED TO 01/10/2018		

03-COMMERCIAL-LONG TERM LEASE
 14-RIGHT-OF-WAY (LONG TERM)
 16-RIGHT-OF-WAY (PERPETUAL)

**RESULTS / ARCHIVE PAGE
 JANUARY 2018**

04-MINERAL
 21-WATER
 53-LAND

APP. NO.	AUCTION DATE	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE & 1 ST YEAR'S RENT OR ROYALTY (03, 04, 21 ONLY)	BENEFICIARY	TOTAL SELLING PRICE	SUCCESSFUL BIDDER & # OF BIDS	TERMS
53-119376	01/10	T4N, R4E, SEC. 35 MARICOPA 46.87	\$31,000,000.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)	AUCTION POSTPONED TO 02/13/2018		
53-119059	01/10	T4N, R4E, SEC. 36; T4N, R5E, SEC. 31 MARICOPA 124.72	\$83,000,000.00	PERMANENT COMMON SCHOOLS; PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)	AUCTION POSTPONED TO 03/13/2018		
16-119197	01/30	T15S, R15E, SEC. 34; T16S, R15E, SEC. 11 PIMA 6.23	\$94,680.00	LEGISLATIVE, EXECUTIVE AND JUDICIAL BUILDINGS; MINERS HOSPITAL FOR DISABLED MINERS (2/20/1929)			

03-COMMERCIAL-LONG TERM LEASE
14-RIGHT-OF-WAY (LONG TERM)
16-RIGHT-OF-WAY (PERPETUAL)

PUBLIC AUCTIONS BEING ADVERTISED

**AUCTION CALENDAR
FEBRUARY 2018**

04-MINERAL
21-WATER
53-LAND

APP. NO.	AUCTION DATE & TIME	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE & 1 ST YEAR'S RENT OR ROYALTY (03, 04, 21 ONLY)	BENEFICIARY
53-119376 HAYDEN ROAD ACQUISITION, LLC	02/13 11:00 A.M.	T4N, R4E, SEC. 35 MARICOPA 46.87	\$31,000,000.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)

PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE
14-RIGHT-OF-WAY (LONG TERM)
16-RIGHT-OF-WAY (PERPETUAL)

**AUCTION CALENDAR
MARCH 2018**

04-MINERAL
21-WATER
53-LAND

APP. NO.	AUCTION DATE & TIME	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE & 1 ST YEAR'S RENT OR ROYALTY (03, 04, 21 ONLY)	BENEFICIARY
16-119665 TOWN OF MARANA	03/06 11:00 A.M.	T12S, R11E, SECS. 1 & 2 PIMA 4.589	\$2,400.00	PERMANENT COMMON SCHOOLS; PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)
53-119059 TWENTY TWO FORTY TWO, LLC	03/13 11:00 A.M.	T4N, R4E, SEC. 36; T4N, R5E, SEC. 31 MARICOPA 124.72	\$83,000,000.00	PERMANENT COMMON SCHOOLS; PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)